



Ministry of  
Education  
Government of India



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INNOVATION CELL  
(GOVERNMENT OF INDIA)



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(Ministry of Education Initiative)



## R.V.S. COLLEGE OF ENGINEERING & TECHNOLOGY

EDALBERA, BHILAI PAHARI, NH-33, JAMSHEDPUR – 831012

### Notice

Ref. No.: RVSCET/P/NC/135/25

Dated: April 16, 2025

### Intra-Institutional Business Plan Competition

The Following groups have qualified the first round of Intra-Institutional Business Plan Competition held on 15/04/2025.

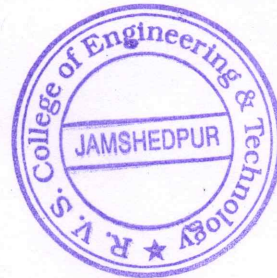
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|---------|---|
| Group 1 | : Farm Equipment Telematics                           |
| Group 2 | : Automatic Irrigation System                         |
| Group 3 | : Food Dehydrator Machine                             |
| Group 4 | : Automatic Water Level Controller                    |
| Group 5 | : SmartScan - AI Powered Structural Health Monitoring |
| Group 6 | : Pothole Detection System Using YOLO v8              |
| Group 7 | : Solar Electric Vehicle                              |
| Group 8 | : Vertical Axis Wind Turbine for Sustainable Homes    |
| Group 9 | : Kinderdrawing- drawing Recognition System for Kids  |

The above groups are directed to be ready with their PPT on 21<sup>st</sup> April, 2025(Monday) for the second round of the competition. The PPT should be in accordance with the given template provided in the link below:

[https://docs.google.com/presentation/d/1N7LivsC9\\_hzTuZKGSfZHgBY-yphmoBsz/edit?usp=drive link&ouid=102869662932791340157&rtpof=true&sd=true](https://docs.google.com/presentation/d/1N7LivsC9_hzTuZKGSfZHgBY-yphmoBsz/edit?usp=drive_link&ouid=102869662932791340157&rtpof=true&sd=true)

*16/04/25*

Prof. (Dr.) Rajesh Kr. Tiwari  
Principal, R.V.S.C.E.T., Jamshedpur  
Copy to:



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|--|--|
| 1. The Chairman, RVSCET, Jamshedpur                                      | 3. All HODs                            |
| 2. DR (A)  | 5. AR (E)                              |
| 4. Prof. Sourabh Singh with request for publication in Institute Website | 7. Member Secretary (IQAC)             |
| 6. Training & Placement Dept.  | 9. Notice Board Boys and Girls, Hostel |
| 8. Main Notice Board   |  |